



City of Winston-Salem

101 North Main  
Street  
Winston-Salem,  
NC 27101

**Agenda**  
**City Council**

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Monday, December 5, 2022

7:00 PM

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**CALL TO ORDER**

**ROLL CALL**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**RECOGNITION OF SERGEANT-AT-ARMS**

**H HONORARIUMS**

- H-1.** [22-0700](#) Presentation of the 2022 Gerturde S. Carraway Award of Merit to the City of Winston-Salem for the Rehabilitation of Union Station.
- H-2.** [22-0727](#) Recognition of the Winston-Salem Youth Advisory Council Members for Their Attendance and Active Participation in the 2022 National League of Cities City Summit in Kansas City, Missouri On November 17-19.

**Z ZONING AGENDA**

- Z-1.** [22-0710](#) Consideration of Items Relating to the City Council and Committees Meeting Times:

Ordinance Amending Chapter 2 of the Winston-Salem City Code Entitled "Administration" To Change The Winston-Salem City Council's Regular Meeting Time From 7:00P.M. To 6:00P.M.

Resolution Changing The Regular Meeting Times For The Committees Of The Winston-Salem City Council.

**Attachments:** [CARF - City Council Meeting Time Changes and 2023 Schedule](#)

[RES - Changing City Council Committee Schedule](#)

[ORD - Amending Chapter 2 of the WS City Code](#)

[ATTACHMENT - 2023 City Council Meeting Schedule](#)

- Z-2.** [22-0657](#) Ordinance Designating Certain Property as a Local Historic Landmark – Coan-Gray House. Public Hearing: December 5, 2022. (Northwest Ward) (Recommended by Community Development/Housing/General Government Committee.)

**Attachments:** [CARF - Coan Gray House](#)

[ORD - Coan-Gray House](#)

[Application and Report - Coan-Gray House](#)

[Map - Coan-Gray House](#)

[Pictures - Coan-Gray House](#)

- Z-3.** [22-0423](#) Continuation on Public Hearing on Zoning Petition of City of Winston-Salem (W-3533) from RSQ to IP-L (Government Offices, Neighborhood Organization, or Post Office; Library, Public; Museum or Art Gallery; Police or Fire Station; Recreation Facility, Public; School, Private; School, Public; Urban Agriculture; and Utilities): property is located on the south side of Humphrey Street, west of Free Street; – Containing approximately .52 acres located in the EAST WARD (Council Member Scippio). [Planning Board recommends approval of petition.] (This item was continued from the August 2, 2022, October 3, 2022, and November 1, 2022 City Council Meetings.)

**Attachments:** [W-3533 - Request to Continue City of Winston-Salem Rezoning](#)

[W-3533 CARF](#)

[W-3533 Ordinance](#)

[W-3533 Permit](#)

[W-3533 Staff Report](#)

[W-3533 Location Map](#)

[W-3533 Area Plan Map](#)

[W-3533 Existing Uses](#)

[W-3533 Neighborhood Outreach Summary](#)

[W-3533 Planning Board Letter](#)

[W-3533 Zoning Statements of Consistency Approval](#)

[W-3533 Zoning Statements of Consistency Denial](#)

- Z-4.** [22-0630](#) Continuation on Public Hearing on Resolution Approving Economic Development Assistance For Project Eleven Pursuant To N.C.G.S. 158-7.1 - \$295,907. (Recommended by Finance Committee.) (This item was continued from the November 14, 2022 City Council Meeting.)

**Attachments:** [CARF - Ec Dev - Project Eleven](#)

[RES - Ec Dev - Project Eleven](#)

[Project Analysis Form - Project Eleven](#)

[Exhibit A - Project Eleven](#)

- Z-5.** [22-0689](#) Public Hearing on Resolution Approving Economic Development Assistance For Project Circle Pursuant To N.C.G.S. 158-7.1 - \$156,456. Recommended by Finance Committee.)

**Attachments:** [CARF - Ec Dev - Project Circle](#)

[RES - Ec Dev - Project Circle](#)

[Exhibit A - Project Circle](#)

[Project Analysis Form - Project Circle](#)

- Z-6.** [22-0656](#) Public Hearing on an Ordinance Amendment to the Unified Development Ordinances (UDO) to add use-specific standards to pesticide, fertilizer and other agricultural chemical manufacturing; explosives and pyrotechnics manufacturing; and battery manufacturing (UDO-CC17) (Recommended by Public Works Committee.)

**Attachments:** [CARF - UDO-CC17](#)

[ORD - UDO-CC17](#)

[Staff Report - UDO-CC17](#)

[Zoning Statements of Consistency Approval - UDO-CC17](#)

[Zoning Statements of Consistency Denial - UDO-CC17](#)

[Responses to PB Comments on UDO-CC17 at October 13 2022 F](#)

[Presentation - UDO-CC17](#)

- Z-7.** [22-0702](#) Public Hearing on Zoning Petition of Spear Cherry Street Holdings, LLC (W-3549) from LO to CB: property is located at the south side of West First Street, between South Marshall Street and South Cherry Street.; – Containing approximately 1.3 acres located in the NORTHWEST WARD (Council Member MacIntosh). [Planning Board recommends approval of petition.]

**Attachments:** [W-3549 CARF](#)

[W-3549 Ordinance](#)

[W-3549 Staff Report](#)

[W-3549 Location Map](#)

[W-3549 Area Plan Map](#)

[W-3549 Permitted Uses](#)

[W-3549 Existing Uses](#)

[W-3549 Neighborhood Outreach Summary](#)

[W-3549 Planning Board Letter](#)

[W-3549 Zoning Statements of Consistency Approval](#)

[W-3549 Zoning Statements of Consistency Denial](#)

- Z-8.** [22-0748](#) Resolution Authorizing Publication of Offer to Purchase Real Property by Negotiated Offer, Advertisement, and Upset Bid Procedure for 2530 Pittsburg Avenue. (North Ward)

**Attachments:** [CARF - 2530 Pittsburg Avenue Publication of Offer to Purchase](#)

[RES - 2530 Pittsburg Avenue Offer to Purchase Real Property](#)

[Exhibit A - Pittsburgh Avenue Assessment](#)

- Z-9.** [22-0734](#) Mayor Joines' Recommendations for Appointment to the City/County Utility Commission:

Calvin McRae, II - Term Expiring June 2024.

**Attachments:** [Mayor Joines' Recommendation for Appointment to the City Cou](#)

[Application - Calvin McRae](#)

**Z-10.** [22-0736](#) Mayor Joines' Recommendations for Re-Appointment to the Citizens' Budget Advisory Council:

Sheila Garcia - Term Expiring July 2025  
Jamesina Woodyard - Term Expiring December 2025  
Dr. Haysetta Shuler - Term Expiring December 2025.

**Attachments:** [Mayor Joines' Recommendation for Re-appointment to the Citizens' Budget Advisory Council](#)

**Z-11.** [22-0738](#) Mayor Joines' Recommendation for Appointment to the Community Sustainability Program Committee:

James T. Mitchell - Forsyth Technical Community College Category - Term Expiring May 2023.

**Attachments:** [Mayor Joines' Recommendation for Appointment to the Community Sustainability Program Committee](#)  
[Application - James T. Mitchell](#)

**Z-12.** [22-0741](#) Mayor Joines' Recommendations for Appointment to the Community Agency Allocation Committee:

Brenda Sloan - Term Expiring November 2023.  
Mildred S. Wood - Term Expiring November 2023.

**Attachments:** [Mayor Joines' Recommendation for Appointment to the Community Agency Allocation Committee](#)  
[Application - Brenda D. Sloan](#)  
[Application - Mildred S. Wood](#)

**PUBLIC COMMENT PERIOD**

**CLOSED SESSION**

**MAYOR/COUNCIL COMMENTS**

**ADJOURNMENT**